



NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

Geneva Clark- Cole
National President

Arthur Gass, Jr.
Young Adult President



Patricia Holmes
Chairman, Board of Directors

Joshua Marvels, President
Junior & Young People's Department

INVITATION TO VENDORS

Applications are currently being accepted from vendors who wish to display and sell their merchandise at the 99th National Convention of the National United Church Ushers Association of America, Inc. This year's convention will convene during the week of **July 23 – July 27, 2018** at the Doubletree by Hilton Bloomington-Minneapolis South, 7800 Normandale Boulevard, Minneapolis, MN 55439. All meetings will be held at the Hotel. **Vendors** may set up on Sunday, July 22, 2018, beginning at 12:00 noon. We anticipate attendance of approximately 1100.

The price per booth space is \$300.00, there will be an additional fee for an electrical drop. Your space will include one 6' x 30" topped table. The table will be provided by the Doubletree by Hilton Bloomington-Minneapolis South. (This is an area measurement of 10' x 10' area.) Additional tables are available at a cost of \$50.00 per table. **Vendors are not permitted to bring their own tables. Racks are accepted; however, they must fit within the perimeter of your table(s)/space.** A limited number of exhibit spaces are available and they will be distributed on a first come basis to vendors whose final payments have been received by the deadline. The deadline for submitting application is **June 30, 2018**. No application(s) will be accepted after the deadline date. Please note **NO APPLICATIONS WILL BE ACCEPTED FROM VENDORS SELLING WHITE GLOVES or MEN BLACK TIES.**

A signed agreement and non-refundable deposit of \$100.00 per space is due by March 31, 2018. Balance is due by **June 30, 2018** in the form of cash, money orders, **bank checks or credit card by contacting** the Financial Secretary, Sonja Merida, sonjamerida@sbcglobal.net.

Hours of operation will be from 6:00 AM to 10:00 PM daily. Wednesday, July 25, 2018 is a free day for the delegates; therefore, there will be no business meetings held.

Please make checks payable to NUCUAA, Inc. and mail to Sonja Merida with a copy of your application. Mail the original signed application to:

Mr. Louis Parker, Vendor Chairman
1010 Wisdom Court
Glen Burnie, MD 21061
240-678-2688
email: louparj822@gmail.com