



# NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

[www.nationalchurchushers.org](http://www.nationalchurchushers.org)

**Filmore F. Gregory**  
National President  
**LaTasha Pettis**  
Young Adult President



**Betty R. Butler**  
Chairman, Board of Directors  
**Tyneka L. Riddick**  
Junior & Young People President

## INVITATION TO VENDORS

Applications are currently being accepted from vendors who wish to display and sell their merchandise at the **93rd National Convention** of the National United Church Ushers Association of America, Inc. This year's convention will convene during the week of **July 30 – August 3, 2012** at the Rosen Centre Hotel, 9840 International Drive, in Orlando, Florida. Vendors may set up on **Saturday, July 28, 2012 at 9:00 AM**. We anticipate attendance of approximately 1100 people.

The price per booth (10'x 10' space) is **\$250.00**. We do not offer a pro-rated rate because of the minimal fee that we charge. A signed agreement and non-refundable deposit of \$100.00 per space is due by **May 31, 2012**. Balance is due by **June 29, 2012**.

Vendors who register early will receive **\$50.00** off the **\$250.00** fee. This offer expires on **January 31, 2012**.

Please make checks payable to **NUCUAA, Inc.** and mail with application to:

Willis Warren  
3407 Bosal Court  
North Las Vegas, NV 89032  
(702) 648- 4803  
(702) 340-8715  
Email: [Youthsbc@aol.com](mailto:Youthsbc@aol.com)

Please contact Mr. Warren if you have additional questions or concerns.  
Thank you and we look forward to your participation.

# NUCUAA, INC. VENDOR CONTRACTUAL AGREEMENT (please print)

## VENDOR INFORMATION

Company/Name:

Address:

City

State

Zip Code

Email

Telephone

Check business type:

Sole Proprietor

Corporation

Non-Profit

Merchandise/information to be sold/displayed (check all that apply):

Clothing

Jewelry

Hats

Fragrances

Handbags

Souvenirs

Books/Music

Other (Describe)

Uniforms

## CONVENTION INFORMATION AND VENDOR FEES

Vendor space is available for the 93<sup>rd</sup> NUCUAA, Inc, National Convention to be held at the Rosen Centre Hotel in Orlando, Florida during the week of July 30– August 3, 2012.

**PRICE PER BOOTH: \$250.00** for one 10' x 10' area. Table size is provided by hotel to fit booth. A non-refundable \$100.00 deposit is required to reserve each space.

**VENDORS MAY SET-UP ON Saturday, JULY 28, 2012 at 9:00 AM**

**DAILY SET-UP/CLOSE TIME: 6:00 AM – 11:00 PM**

## TERMS

The Vendor assumes the entire responsibility for losses, damages, and claims arising out of Vendor/Exhibitor's activities on the hotel premises and will indemnify, defend and hold harmless, NUCUAA, Inc, the hotel, its owner and its management company, as well as their respective agents, servants and employees from any and all such losses, damages and claims.

**INITIAL DEPOSIT** (non-refundable) is due by **May 31, 2012**.

**TOTAL PAYMENT** must be received on or before **June 29, 2012**.

No refund will be made after **July 13, 2012**. Make checks/ money orders payable to: **NUCUAA, Inc. Personal checks will not be accepted at the site of the convention.** Vendors/Exhibitors will not be permitted to sub-lease any part of space by this contract.

By signing this form, you agree to the terms set-forth in this agreement and acknowledge that violation of this provision will result in the immediate cancellation of this contract.

## AGREEMENT

In agreement with the terms, we have enclosed:

Deposit of \$ \_\_\_\_\_ for \_\_\_\_\_ space(s).

Total sum of \$ \_\_\_\_\_ for \_\_\_\_\_ space(s).

**Vendor/Exhibitor Representative Signature:** \_\_\_\_\_

### For NUCUAA Use Only

Date Check Rec'd

Amount Paid

# of spaces

Date Check Rec'd

Amount Paid

# of spaces

**NUCUAA, Inc. Representative Signature:** \_\_\_\_\_